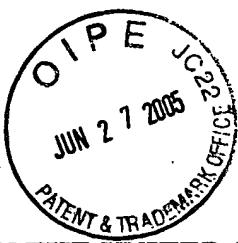


IFW

32692

Customer Number



Patent
Case No.: 59522US003

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

First Named Inventor: BRUNNER, DENNIS M.

Application No.: 10/791966 Group Art Unit: 2811

Filed: March 3, 2004 Examiner: Nitin Parekh

Title: PARTIALLY ETCHED DIELECTRIC FILM WITH CONDUCTIVE FEATURES

INFORMATION DISCLOSURE STATEMENT

Mail Stop: Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE OF MAILING OR TRANSMISSION [37 CFR § 1.8(a)]

I hereby certify that this correspondence is being:

deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

transmitted by facsimile on the date shown below to the United States Patent and Trademark Office at (703) 872-9306.

6-24-05

Date

Melanie Gover

Signed by: Melanie G. Gover

Dear Sir:

Pursuant to 37 CFR §§ 1.56, 1.97, and 1.98, enclosed is a completed Form PTO-1449, citing references submitted for consideration by the Examiner. It is respectfully requested that the Examiner initial and return the enclosed Form PTO-1449 to indicate that each reference has been considered.

Copies of any cited foreign patents, foreign publications, non-patent literature documents, and any pending U.S. applications filed before June 30, 2003, are enclosed. Copies of any pending U.S. applications filed after June 30, 2003 that can be accessed on the USPTO's IFW system are not enclosed as per USPTO Waiver dated September 21, 2004. Copies of any U.S. patents and published U.S. patent applications are not enclosed.

Under 37 CFR § 1.97(e)(1), I hereby certify that each item of information contained in this Information Disclosure Statement was first cited in any communication from a foreign patent office in a counterpart foreign application not more than three (3) months prior to the filing of this Information Disclosure Statement.

Under 37 CFR § 1.704(d), I hereby state that each item of information contained in this Information Disclosure Statement was first cited in a communication from a foreign patent office in a counterpart application and that this communication was not received by any individual

designated in 37 CFR § 1.56(c) more than thirty (30) days prior to the filing of this Information Disclosure Statement.

A copy of the Search Report from a foreign counterpart application is enclosed.

It is believed that no fee is due; however, in the event a fee is required, please charge the fee to Deposit Account No. 13-3723.

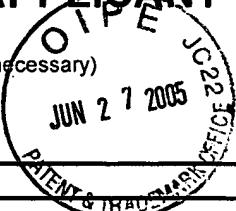
Respectfully submitted,

June 24, 2005
Date

By: Melanie Gover
Melanie G. Gover, Reg. No.: 41,793
Telephone No.: (512) 984-4308

Office of Intellectual Property Counsel
3M Innovative Properties Company
Facsimile No.: 651-736-3833

| | | | |
|--|--|----------------------|--------------------|
| Substitute for form 1449A/PTO (modified) | | Application Number | 10/791966 |
| INFORMATION DISCLOSURE STATEMENT BY APPLICANT | | Filing Date | March 3, 2004 |
| (Use as many sheets as necessary) | | First Named Inventor | Brunner, Dennis M. |
| Page 1 of 1 | | Art Unit | 2811 |
| | | Examiner Name | Nitin Parekh |
| | | Attorney Case Number | 59522US003 |



| U.S. Patent Documents | | | | | |
|-----------------------|-------------|----------------------------------|---|--|--|
| Exam. Init.* | Cite No. | Document Number | Publication Date or Issue Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
| | | Doc. Number-(Kind Code if Known) | | | |
| | A1 | US- 6,077,560 | 06-20-2000 | Moshrefzadch et al. | |
| | A2 | US- 6,085,414 | 07-11-2000 | Swarbrick et al. | |
| | A3 | US- 6,313,402 | 11-06-2001 | Schreiber et al. | |
| | A4 | US- 6,322,903 B1 | 11-27-2001 | Siniaguine et al. | |
| | A5 | US- 2002/084513 A1 | 07-04-2002 | Siniaguine | |
| | A6 | US- 2002/115290 A1 | 08-22-2002 | Halahan et al. | |
| | A7 | US- | | | |
| | A8 | US- | | | |
| | A9 | US- | | | |
| | A10 | US- | | | |
| | A11 | US- | | | |
| | A12 | US- | | | |

| Foreign Patent Documents | | | | | |
|--------------------------|-------------|-------------------------|--------------------------------|--|---|
| Exam. Init.* | Cite No. | Foreign Patent Document | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
| | | Ctry. Code | | | |
| | B1 | EP | 05-31-2000 | | |
| | B2 | | | | |
| | B3 | | | | |
| | B4 | | | | |
| | B5 | | | | |
| | B6 | | | | |
| | B7 | | | | |

| OTHER DOCUMENTS | | | | | |
|-----------------|-------------|--|--|--|-------------------------------|
| Exam. Init.* | Cite No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published | | | Translation (Check if yes) |
| | C1 | Search Report for PCT/US2005/001341 | | | |
| | C2 | | | | |
| | C3 | | | | |

| | |
|--|------------------|
| *Examiner: | Date Considered: |
| EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. | |